

ለአቶ አሰፋ ጫቦ የጻፍኩት መልስ ያለገኘ ደብዳቤ

Getachew Reda (Editor Ethiopian Semay)

2/29/2017

From getachre@aol.com

Copy to undisclosed recipients Sat, Feb 25, 2017 3:51 pm

Questions to Ato Assefa Chabo

From getachre getachre@aol.com

Dear Ato Asefa Chabo;

With greetings from California, I am sending you this email to clear some of the things you said about Ato Tekle Yeshaw chair person of the Amhara civic organization “Moresh Wogene” posted all over the opposition Diaspora media (perhaps also in Ethiopia) under the topic **የሳምንቱ ትዝብትና ትንግርት! አሰፋ ጫቦ** I never visited your website, do not need to, because your commentaries are posted on the Diaspora opposition media I read your news analysis with great amusement, even shocked me what you wrote about Ato Tekle Yeshaw. I think this is my first time to confront you in this regard. Based on your respond, I might or I might not challenge you publicly after I see what you will say here to my questions. will you kindly respond to the following comment of yours to why you think Ato Tekle or other Amhara groups/individuals are in the business of "us versus them" making money (as your friend ? or unknown person and you suggested in defamatory way) “selling a book called **ምጽአተ አማራ**” ?

Above all, you also wrote’-

ማስታወሻ፡- <ትክሌ syndrome> እውነታን አሸሽቶ ታሪክ ውስጥ የሚያሸጉጥ የበሽታ ምልክት ነው፤ ይህ በሽታ ጎልቶ የታየው ተክሌ ይሻው ላይ በመሆኑ <<ትክሌ syndrome>> ተብሎ ተሰይሟል እውነታን አሸሽቶ ታሪክ ውስጥ የሚያሸጉጥ የበሽታ ምልክት ነው፤"

I will tell you my dear brother, both of you are equal to me in my eye. But, this time, you chose to spread the slanderous propaganda of Ginbot 7 winch Ginbot 7 immersed itself in a hot water by antagonizing with the Amhara society, which might lead to its final demise since it is built by anti Amhara elites and banda elements (such aas Berhanu Nega, Efrem Madebo and so on... I have exposed these elements before with their speech evidence and video supported before).

With all respect, That is your right to copy such childish slanderous from Ginbot 7 puppet to disrespect Moresh Wogene, but you have the obligation to explain to me as your reader to why Tekle is retreating from the "reality" and chose to hide behind "history"?

Please respond to each of my questions. What is history? What is reality?

How dear you have the gut to say Tekle is nothing contributor to the present struggle defending the Amhara who you and others abandoned (perhaps contributed to its

misery in many, many ways) without defender but "መጽሐፉን እየዞረ የሚሸጠውን MeTshaf Cherchari"?

You stated without controlling your pen saying “ምጽአተ አማራ “ የሚል አንዳች የሚያክል መጽሐፍ ጽፏልና ነው። መጽሐፉን እየዞረ የሚሸጠውን ለማለት ነው። መጽሐፉን አንድ ወዳጅ ከዋሽንግተን ዲሲ ልኮልኝ ትንሽ አገላብጫ አስቀመጥኩ። ፈርቼ ያስቀመጥኩት የመጀመሪያው መጽሐፍ መሆን አለበት። Amazing! Let me leave your other disrespect aside for now, but let me ask you one simple question- what did different thing did that you did not do when you sell your book?

Surprisingly or even shockingly, you said;

"መጽሐፉን አንድ ወዳጅ ከዋሽንግተን ዲሲ ልኮልኝ ትንሽ አገላብጫ አስቀመጥኩ። ፈርቼ ያስቀመጥኩት የመጀመሪያው መጽሐፍ መሆን አለበት።

What made you scared to read the book? Can you tell us what is there scared you from reading it? Your readers need to know what made you scared not to read it? You can't simply say whatever your mind anarchically wants to say without explained to us why you scared to read the book.

I am still surprised when I repeatedly think about it. My dear brother, you already read the most scary Weyane papers/manifestos.books and even participated in the framing of Weyane constitution (call it whatever “tion…….”, above all, you even sat down with the most scariest monster group called TPLF in Addis Ababa for one year and do their service what ever they want you to accomplish for them which you “wrote” and “spoke”. Let me not even remind you with whom you were sitting and enjoying before TPLF came to power! If those governments did not scared you how on heavenly god such a book who expose anti Amhara

criminals, murderers, extremists and mercenaries crooks and nihilists scared you to read? Really, we need to know.

Is there anything that involved you? I want repeatedly to ask, what is in that book should scare you? Perhaps where you participated in the crime of murdering Amhara perhaps during the Derg/TPLF ? I do not know, you tell me. Was it what scared you? I know nothing scared you any more even though we saw many evidences that accused you in crime. I know why you do not scare. Tamarat Layne is here doing business, Junedin Sedo is here Hasen Ali is here, Dawit w/Giyorgis, Kassa Kebede, Lencho, many more are here comfortably, so why not you!

What made you to become the slanderer against Ato Tekle? Because he defended Amhara and expose criminals? I know you were part of the Omotic party (perhaps a leader) not Ethiopia party as you now seemed to wash yourself as clean by defaming the Amhara group “out of reality”.

You were part and body of TPLF government/transition (you name it whatever name you want to give it) Unforgettably what you said during that period in front of Meles Zenawi was "LeYa ndandu Beheroch, Behereseboch/Hizboch NetSanetachewin SeTitenachewal"? What kind of freedom do you gave them? Was that freedom you gave them why the Oromo murdered the Amhara and the Islamic Oromo extremists burn churches and slaughtered monks and priests and Christians? Do you remember that speech of yours my brother Ato Asefa Chabo? What kind of freedom

was that you gave to the Beher/Hizboch? It is on the record/ I have the video. We can go more detail if you really want the detail of it.

What few of the Amhara elites struggling (the secessionist Bete Amhara elements aside for now- which I will comment on this group another day also) here in the Diaspora is what you framed, or applied the wrong ideology since you and your likes of your student era or during your association with TPLF.

We know who Kassa Anbesaw is and you are worst than him. I have no idea why you chose to put yourself in the fire again or another round. You already got one before and told us different story of your "history"- though you do not want to hide behind history. Those who do not want history as their shade are vulnerable and allergic to it due to their shaky stands and history they have. I have never been upset on you as this one, as this time. Please respond.

One more note:-

I like to arrange both of you Ato Tekle and you to discuss about the issue you wrote on media that of your choice- If not I can arrange for both of you. Can you please respond to this inquiry also? You and Mesfin W/Mariam are getting more anomalies when your age is getting older. Why? I have no idea. It is not all your fault. It is the so called Diaspora opposition media. They gave us you, they gave us Kassa

Kebede, Dawit W/Giyorgis/Tamrat Layne/ Junedin Sodo/ Lencho and so on... to teach as political commentators.

Yes, it is not entirely your fault; it is the community who is accepting political criminals as their commentators and political leaders. The demoralization of our people is good evidence when our community is still agitated by criminals and nihilists who should have been locked in jail not teaching us politics. You all are contaminated and it is hard for all of you to come decent. Many of those I mentioned above lied cheated or involved in murder. Unfortunately, the country they are sheltered are willing intentionally to give them a secured sheltered, because those powerful countries themselves knew these mercenaries served them before when they were in power by destroying our culture, sovereignty, unity. Our political thinking and also murdering many thousands of young and educated Ethiopians, even sold our people as a Jew when they were in power back in Ethiopia.

They still wanted these criminals to serve them more, as some are still involving in the business of subversion and sabotaging our direction of struggle. This is why we see vigorous and vicious attack going on against the Amhara defenders by these nihilist and criminal elements. This got to stop! Enough is enough. Amhara society is been humiliated, eliminated, abused, murdered, evicted. It ius now time to say "Stop!" If Amhara stands to defend itself from

elimination and murder interpreted as secessionist or narrow nationalist scare tactic is nothing but the work of criminal cowards who scared their crime be exposed. This scared tactic need to be confronted. This propaganda is going on for months now; I was just looking at it where it was going- now such elements like Ato Assefa Chabo are involved. This need to stop.

My final advice to the Amhara youth;- you the Amhara youth need to challenge these subvertors and contaminated elements once for all. Part 2 will continue.

Getcahew Reda

Editor Ethiopian Semay

Read tye following what Ato Assefa Chabo wrote:-

አሁን ደግሞ ወደቤተሰብና ወደማሕበራዊ መገኛኛዎች በተለይም ወደ Facebook ልመለስ።

Facebookትምህርት ቤት ሆናኛል ያልኩኝ መሰለኝ። ጥሩውን፣ መጥፎንና ጥፋውንም ለማየት መንገድ ይከፍታል።ጥሩ ሲገኝ በርግጥ መነጋግሪያችን ላይ ሐሳብ፣ቃላት፣አዝማሚያ ሊሰጥ የሚችል ይሆናል።ያዳብራልም!ለዛሬ አንድ ካሳ አንበሳው የለጠፈውን እዚህ እንዳለ እለጥፈዋለህ።

[Kassa Anbessaw](#)

- [Yesterday at 12:41am](#) ·

ተክሌ syndrome በሰፊው እያስተዋልኩ ያለሁበት ሁኔታ ነው ያለው፤ ወያኔ ተረስቷል፤ ፌስ-ቡክ በአጼ ሚኒሊክ፤ በቴቬ ጣይቱ እና በአባት አርበኞች ተጥለቅልቋል፤ አባቶቻችን ነጻነቷን የጠበቀሽ፤ የተፈራች እና የተከበረች ሃገር አስረከበውናል፤ ይህንን ጠብቆ ማቆየት እና እኛም ለልጅ ልጆቻችን የማስተላለፍ ታሪካዊ አደራ አለብን፤ ኑ ! ሃገራችንን ከወራሪው ወያኔ ነጻ እናውጣት! ዳይ!

የግርጌ ማስታወሻ:- <ተክሌ syndrome> እውነታን አሸሽቶ ታሪክ ውስጥ የሚያሸጉጥ የበሽታ ምልክት ነው፤ ይህ በሽታ ጎልቶ የታየው ተክሌ ይሻው ላይ በመሆኑ <<ተክሌ syndrome>> ተብሎ ተሰይሟል

እኔ ግርዳ ላይም አመጥቼ ለጥፌው ነበር።ያለምንም ተጨማሪ አስተያየትና ማዳበሪያ! ይህንን ያነበበ አንድ ወዳጄ ከካናዳ ደውሎ ሳቅ በሳቅ ሆነ። ።”ምነው?” ስለው “ስለዚህ የአማራ መሸጫ ሱቅ ስለአቋቋመው ተክሌ ይሻው እምለው አጥቼ

ይህ ሰው አለልኝ” አለ። ሱቅ የሚለው ተክሌ “ምጽአተ አማራ “ የሚል አንዳች የሚያክል መጽሐፍ ጽፏልና ነው። መጽሐፉን እየዘረ የሚሸጠውን ለማለትነው። መጽሐፉን አንድ ወዳጅ ከዋሽንግተን ዲሲ ልኮልኝ ትንሽ አገላብጫ አስቀመጥኩ። ፈርቼ ያስቀመጥኩት የመጀመሪያው መጽሐፍ መሆን አለበት።

ሁለተኛው፣ ትላንት Facebook ላይ የለጠፍኩት እንዳለ ይኸውና፡-

Assefa Chabo

“ያጋራ ቤታችን !ቅርሳችን! ውርሳችን!” የሚል ጽሁፍ ጀምሮ ነበር። አልሔድልኝ፣ አላልቅልኝ አለ። ውስጤ የቀረ ነገር አለ ማለቱ ነው ብዬ ተረጎምኩት። በዚያ ምክንያት ከኢትዮጵያ ታሪክ ውጭ ስለሰው ልጅ አብሮ የመኖር ታሪክ ማሰሰ ጀመርኩ።

በዚህ አሰሳ Identity Politics የሚል አገኘሁ!” የማንነት ፖለቲካ!” ፓለቲካ ማለት። በዚህ ምክንያት ያገኘኝቸውን 3 ጽሁፎቻል1. Identity Politics are Ripping Us Apart2.Identity Politics Run Amak 3. Identity Politics/Philosophy Talk Facebook ላይ ለጠፍኩ።

ዛሬ አራተኛው ይሁን አምስተኛ ቀን ሆኖታል። ዞር ብሎ ያየው በጣት የሚቆጠር ነበር። እኔ ደግሞ ወደ 7,000 ወዳጆች (Friends)አሉኝ። “ወዳጆቼን ምን ነካቸው!” ማለቴ አልቀረም። ከወር በፊት ጣቴተን በድል ምልክት(V) ቀስሬ የተነሳሁትን ፎትግራፌን ለጥሬ እንኳን ወደ 700 የሚጠጋ ሰው ጎብኚቶታል።

ለዚህ መነሻ የሆነኝ ዛሬ በተለየ በዲያስፖራ የሚገኙ”የአማራና ኦሮሞ ሊቃውንት ነን” የሚሉ ከኢትዮጵያ ተፋተው ስለመንደራቸውና “ነን!” ብለው ስለሚያስበት ጎሳ (ሥራዬ ብዬ ብሔረሰብ አላልኩም) ብቻ ያወራሉ። የቀረነውን ኢትዮጵያውያንን “እኛ!”ና “አነሱ!” በሚል ፈርጀውታል። “እኛ!” የሚሉት “ብቸኛ ተጠቂ!” “አነሱ!” የሚሉቸው “አጥቂ!” የኦሮሞ “ምሁራን ነን” የሚሉትማ ኢትዮጵያ የሚል ቃል ራሱ የሚያንገሸገሻቸው ያስመስሉታል። ከኢትዮጵያ ውስጥ የሚጠሩት ቃል ቢኖር “አማራ!” የሚል ቃል ብቻይመስላል።

ዛሬ ደጎሞ ይህንን First Peoples የሚል የPBS Utube ይኸው ለጥፊያለሁ። እባካችን እናድምጠው! አድምጡት! ይህኛው ክፍል 1 ስለ አፍሪቃ ብቻ የሚያውጋው ነው። ሌላ 4 ስለቀሩት አሁጉራት የሚያውጋም አለ። እሱንም እንዳምጥ! ዋናው ነገር፣እኔ ዋናው ነገር፣ ቆም ብለን “ነው እንዴ?” እንድንል ነው። እይታችን ሰፋ እንዲል ነው! መንጽራችንን እንድንቀይር ነው! በተመዘገበ እውነት ላይ ተመስርተን እንድንወያይ ነው!” የጋራ ቤታችን!” ጉዳይ ስለሆነ የጋር ቤታችን በአክብሮት ጭምር እንድናይ ነው። “ባሌቤቱ የናቀውን አሞሌ ባለእዳ አይቀበለውም!” እንዲሉ